## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-269

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1 WATER RIGHT: 19-269 APPLICATION/CLAIM NO.: CERT. NO.: NAME: USA Bureau of Land Management ADDR: 2370 South 2300 West Salt Lake City UT 84119 COUNTY TAX ID#: LAND OWNED BY APPLICANT? |PRIORITY: / /1856|PUB BEGAN: | PUB ENDED: FILED: | NEWSPAPER: ]|ActionDate: |SE ACTION: [ |CERT/WUC: |PROTESTED: [No ]|HEARNG HLD: |ELEC/PROOF: [ ]|ELEC/PROOF: ProtestEnd: | PROOF DUE: |ELEC/PROOF:[ EXTENSION: |LAP, ETC: |LAPS LETTER: ] RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [ PD BOOK: [ 19-1 ]|MAP: [186 ]|PUB DATE: 10/01/1969 Type of Right: Diligence Claim Source of Info: Proposed Determination Status: FLOW: SOURCE: Rice Canyon Creek COMMON DESCRIPTION: COUNTY: Iron POINT OF DIVERSION -- POINT TO POINT: (1)Stockwatering directly on stream from a point at S 0 ft. W 330 ft. from E4 corner, Sec 14, T32S, R20W, SLBM, to a point at N 580 ft. E 370 ft. from S4 corner, Sec 19, T32S, R19W, SLBM. COMMENT: Administratively updated by State Engineer. SOURCE: Rice Canyon Creek \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 13008. Water Rights Appurtenant to the following use(s): 19-1 (DIL), 24 (UGWC), 158 (DIL), 163 (DIL), 164 (DIL), 165 (DIL), 166 (DIL), 167 (DIL), 168 (DIL), 169 (DIL), 239 (DIL), 234 (DIL), 254 (DIL), 258 (DIL) 260 (DIL), 265 (DIL), 265 (DIL), 265 (DIL), 266 (DIL), 269 (DIL), 269 (DIL), 271 (DIL), 272 (DIL), 278 (DIL), 291 (PAC), 293 (PAC), 295 (PAC), 297 (PAC), 335 (CERT) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 700.00 PERIOD OF USE: 01/01 TO 12/31 Water rights 19-1,24,158,163,164,165,166,167, 168,169,239,241,254,258,260,262,265,266,268,269,271,272,and 278 are limited to 600 livestock units. Water right 19-335 is limited to 100 livestock units. Water rights 19-291,293,295, and 297 are Pending Adjudication Claims. All used in the State Line Allotment. \_\_\_\_\_\_ 

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 19 T 32S R 19W SLBM	* : : *	* : : *	* : : X*	* : : *
Sec 19 T 32S R 19W SLBM	*LOT 6			
Sec 19 T 32S R 19W SLBM	*LOT 7			
Sec 13 T 32S R 20W SLBM	* : : *	* : : *	* X: : X: *	* : : *
Sec 14 T 32S R 20W SLBM	* : : *	* : : *	* : : *	* : X: : *
Sec 24 T 32S R 20W SLBM	* X: : X: X*	* : : *	* : X: : *	* : : X*
Sec 24 T 32S R 20W SLBM	*LOT 2			
Sec 24 T 32S R 20W SLBM	*LOT 3			
***************************************				
******	******	******* N D O	) F D A T A*****	************
******	******	******	******	**************